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This Update brings lots and lots of information and dates. I didn't realize I had this much stuff to share. I hope you make it to the end!  And, so, on to the news.  Andrea                                                  \*~\*~\*~\*~\*~\*  Andrea Suhaka (303-770-0058)  \*~\*~\*~\*~\*~\*  **Week of 18-21 May, Celebrate National Public Works Week** National Public Works Week is May 18-24 and is an opportunity to learn about the role public works plays in the planning, building and maintenance of infrastructure projects in communities. In celebration of Public Works Week, residents of all ages are invited to meet the people that plan, build and maintain infrastructure throughout Centennial and take a close look at the equipment that gets the job done.  This year’s NPWW theme is "Building for today, Planning for tomorrow" which recognizes what we do today is vital to a sustainable and vibrant tomorrow.  Mayor Cathy Noon will officially proclaim the week as Public Works Week in the City of Centennial during the May 19 City Council Meeting.  “During National Public Works Week the community has the opportunity to get to know the people who put the ‘work’ in Public Works and make Centennial a vibrant community that future generations may enjoy,” says Mayor Cathy Noon.“We celebrate the hard work of the City’s Public Works Department which is dedicated to proving a sustainable environment that builds for today and plans tomorrow.”  The City of Centennial’s Public Works Department, in partnership with South Suburban Parks and Recreation District and the Southeast Metro Stormwater Authority (SEMSWA), will recognize NPWW with outdoor “Touch-a-Truck” displays at the following locations:  • (I'm sorry for this too late notice) Saturday, May 17, 9 a.m. to noon –  Outdoor Public Display at the Family Sports Center located at 6901 S. Peoria St. •      **Wednesday, May 21**, 10-11:30am–Outdoor Public Display at the Smoky Hill Library, located at 5430 S. Biscay Cir.  Additionally, as a means of giving back to the community, CH2M HILL public works crews will lead a “Community Clean Up” project May 20 to collect trash along County Line Road from I-25 to Quebec St. as part of the City’s Adopt-a Street-Program. Learn more about the Adopt-a-Street program in Centennial.  Instituted as a public education campaign by the American Public Works Association in 1960, NPWW calls attention to the importance of public works in community life.  For more information about National Public Works Week please visit,**[www.apwa.net/discover/National-Public-Works-Week](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-x/" \t "_blank)**. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **20 May, 7pm, CDOT Telephone Town Hall** *Please join the second Transportation Telephone Town Hall on Tuesday, May 20*  CDOT is hosting another telephone town hall next week for people living in the Denver Metropolitan Area\*, providing them an opportunity to ask questions and provide input about their regional transportation priorities.  On Tues., May 20, at 7 p.m., citizens will be called at random through an automated system and invited to take part in the telephone forum.  Anyone who wants to participate but did not receive a call can dial in, toll-free, at 1-877-229-8493, PIN 112034. Those who choose to join the call will have the chance to express their thoughts and ask questions about transportation. Participants also will be able to use their keypad to answer live polls.  “I have had the pleasure to serve on the State Transportation Commission for the past 6 years and over that time, I have seen us bring about major improvements to transportation corridors across the metro area,” said Colorado Transportation Commissioner Gary Reiff.  “These projects – including improvements to I-25, U.S. 6 and I-225 – mean better and safer access for travelers and a more reliable transportation network for our business community.  However, as funding for transportation continues to decline, it will be increasingly difficult to meet our growing list of needs.”  CDOT is hosting telephone town halls for residents in all 64 counties through June. Coloradans are being encouraged to join the conversation and express their thoughts on how CDOT should focus its limited funding, discuss the link between transportation and the economy, and weigh in on regional priorities.  “These telephone town halls are very helpful,” added Reiff, “and they provide us with a forum to hear from the citizens about their transportation priorities and concerns.  I’m looking forward to it.” \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **28 May, 7pm, RTD Telephone Town Hall meeting** RTD Board Director Barbara Deadwyler to host telephone town hall May 28  ***WHAT***: RTD Board of Directors will host a series of live telephone town hall meetings with the public May 19 through June 19.  About 30,000 residents in each of the 15 RTD Districts are called at random through an automated system and invited to take part in the public telephone forum. On May 28, RTD Director Barbara Deadwyler will host an hour-long meeting with her constituents.  Those who choose to join in can learn the latest about current bus and light rail service, RTD’s FasTracks transit expansion program and other projects underway. Anyone who doesn't receive a call, but wishes to participate in the town hall, can dial toll free 1-877-229-8493, ID No. 112070.  These interactive calls allow the board directors to have a conversation with members of their respective communities. Participants can ask their elected board member questions and participate in live polls by using their keypads to answer.  ***WHEN***: Wednesday, May 28, 7:00 p.m. ***WHO***: District B Director Barbara Deadwyler, who represents portions of Denver and Aurora and portions of unincorporated Adams County.  For each district’s boundaries, visit [**www3.rtd-denver.com/elbert/BoardOffice/boardDistrictMap.cfm**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-m/).  ***WHERE***: Residents can participate in the comfort of their homes through the use of interactive telephone technology.  ***ABOUT FASTRACKS*** FasTracks is RTD’s voter-approved transit expansion program to build 122 miles of commuter rail and light rail, 18 miles of bus rapid transit service, add 21,000 new parking spaces, redevelop Denver Union Station and redirect bus service to better connect the eight-county District. For more information, visit [**www.rtd-denver.com**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-c/). \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Deadline 30 May, Applications for the Centennial Election Commission** The City of Centennial is accepting applications to serve on the City’s Election Commission. Terms are for 3 years.  The roles of the Election Commission are: •   may establish election policies and procedures for municipal elections that are not  coordinated with Arapahoe County, •   review and approve election plans, •   an advisory board to City Council, •   may make recommendations to Council whether certain elections should be held by  mail ballot, •   advise on policies related to any regular or special municipal election and to  troubleshoot identified election questions •   evaluates the number of voters in each of the four City Council districts to ensure each  district has approximately the same number of voters.  The Election Commission meets once a quarter on the fourth Tuesday evening or as needed at the Centennial Civic Center. Applications are attached to this email, may be obtained online or from the City Clerk by calling 303-754-3302.  Application deadline is Friday, May 30, 2014 at 5pm. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **2 June, 6pm, Can you afford to move to a senior living community?** Aurora Central Library, 15151 E. Alameda Pky, Aurora, 80012 (Near Aurora Mall) A free program at the Aurora Central Library on June 2 at 6 p.m. will discuss options and costs. The meeting is provided by experts at Brookdale Senior Living Solutions in the Large Quite Study Room, lower level. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **11 June, Community Accessing Resources Together**, 9am-1pm, Mission Hills Church, Littleton **16 June**, 9am-3:30pm, Bemis Library, Littleton FREE Adult Health Screenings FREE Kids Dental Screenings Food & nutrition assistance programs & resources Help with the health care maze Health insurance, including Medicaid, Medicare & CHP+ Find a primary care provider Local community services  For more details, call Traci on 303-793-9615 or email [**traci@smhaco.org**](mailto:traci@smhaco.org). \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Deadline 27 June, Applications for the Centennial Youth Commission** *Centennial Teens: Get involved in your community and join the Youth Commission!*  The City of Centennial is seeking applicants to fill 2-year terms on the Youth Commission. The Centennial Youth Commission is composed of 11 teens from the City of Centennial, ranging in age from 13 to 18. Joining the Centennial Youth Commission is a great way to get involved in your community, learn about local government and meet your Mayor and Council Members.  The Centennial Youth Commission was formed by City Council in July 2003 as a way to provide a voice for the City’s youth. The Youth Commission participates in City-wide events, hosts youth events, develops and participates in community programs, attends municipal conferences, performs community service projects, participates in the policy-making process and more. The Youth Commission meets on the second and fourth Thursday of each month at 7pm. Applications may be obtained from the City’s website or picked up at the Centennial Civic Center. All interested teens complete an application and return it to the attention of Angela Engel no later than 5pm on Fri., June 27.  Applications may be mailed to 13133 E. Arapahoe Rd., Centennial, 80112 or emailed to[**aengel@centennialco.gov**](mailto:aengel@centennialco.gov). For more information, please contact Angela Engel at (303) 754-3316. *Andrea: I also have a copy of the application I can email to you.* \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Through 1 June, Tagawa donates a portion of profits to Thanksgiving SHARE Basket Project** Our wonderful friends at Tagawa Gardens are sponsoring their annual Su-purr-b Give Back Program for purchases made between now and June 1.  Thanksgiving may not be at the top of your priority list today, but in this off-season you can easily help raise money for the 27th Annual SHARE Basket Project.              How does this work?  It’s easy. When you check out at Tagawa, show the cashier the attached coupon or tell the cashier you support the Thanksgiving SHARE Basket Project.  He or she will take care of it from there. That’s it.  That’s all you have to do…and the project gets a portion of what you spend. There is no additional charge for being a SHARE Project supporter.  Please do not ask strangers in line with you to mention SHARE. ***HOWEVER***…you can give this information to your friends, family and neighbors who are going to Tagawa (7711 S. Parker Rd.) for their plants and garden supplies.  So when you shop at Tagawa, please remember to mention us. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Schedule for Events at Centennial Center Park 7 June: [**Summer Blastoff**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-q/) 13 June: [**Friday Film Fest - Kung Fu Panda**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-a/) 14 June: [**Centennial Farmers & Artisans Market**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-f/) 27 June: [**Friday Film Fest - Back to the Future**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-z/) 11 July: [**Friday Film Fest - The Little Mermaid**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-v/) 12 July: [**Centennial Farmers & Artisans Market**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-e/) 25 July: [**Friday Film Fest - How To Train Your Dragon**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-s/) 9 August: [**Centennial Under the Stars**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-g/) 9 August: [**Centennial Farmers & Artisans Market**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-w/) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Elder Watch Bulletin** ***Free Money Offer? Just Hang Up!*** Did you receive a call from a "government" agency (or some other organization with an official sounding name) claiming that you have qualified to receive a "free grant" to help pay your bills? Did the caller tell you that your application for a grant is guaranteed to be accepted, and you'll never have to pay the money back? Does it all sound too good to be true? It is.  These "money for nothing" grant offers are scams designed to steal your personal information and your cash. Here's how you can protect yourself from "government grant" scams:  •  **Don't give out your bank account information to anyone you don't know**. Scammers try to pressure you into providing your financial information so that they can "deposit your grant directly into your account". •  **Don't pay any money for a "free" government grant.** A real government agency won't ask you to pay a processing fee for a grant that you have already been awarded, but scammers will try to convince you that you owe a "processing fee" to claim your grant. •  **Phone numbers can deceive**. Some con artists use Internet technology to disguise their area code in caller ID systems. Although it may look like they're calling from Washington, DC, they could be calling from anywhere in the world.  If you think you may have been a victim of a government grant scam, file a complaint with the Federal Trade Commission by calling 1-877-382-4357. You may also call AARP Foundation ElderWatch at 1-800-222-4444, option 2, to connect with an ElderWatch volunteer specialist. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Via Twitter, [**@NCOAging**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-yd/): Last year, we helped 6,300 seniors prevent falls. Learn 6 steps for falls prevention: [**bit.ly/1r2Ovm0**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-yh/) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Arapahoe County Motor Vehicle rolls out print on-demand licenses**  Specialty license plates will now be mailed to citizens who order one in Arapahoe County (ArapCo), thanks to a new Print On Demand license plate system that reduces waste and lowers costs for Colorado taxpayers.  The ArapCoy Clerk & Recorder Office is among the first Colorado counties to issue specialty license plates through the State’s new Print On Demand system. Designer, alumni, military and other specialty plates will be printed upon request and mailed to the customer within 10 days of their visit to a motor vehicle office. Counties will still have an inventory of pre-made, standard green and white plates to distribute to customers who do not want a specialty plate.  “Colorado has 133 different types of license plates. Historically, many plates simply sat on the shelves and were rarely ordered, costing Colorado millions of dollars to maintain this inventory in every county office,” said Clerk and Recorder Matt Crane. “Moving to the Print On-Demand system for specialty plates eliminates waste, greatly reduces our inventories of unused license plates and saves our taxpayers’ money.”  The Colorado Dept of Revenue Div of Motor Vehicles worked to create the Print On-Demand program in conjunction with Colorado’s County Clerks, the Governor’s Office of Information Technology and Colorado Correctional Industries. The Print On Demand program will be rolled out to all Colorado counties by the end of June 2014. For a complete list of license plates that are included in the program, visit [**www.colorado.gov/revenue**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-yk/).  Specialty license plates will be mailed via the USPS and should arrive within 10 days of ordering. Included with the plates will be instructions on how to activate the license plates, along with an activation code. Customers may activate the plates by phone or online. If plates are undeliverable for any reason, they will be forwarded to the county.  If a citizen requests a specialty license plate for a vehicle with fewer than 30 days remaining on a temporary permit, they will automatically be issued a new 30-day temporary permit.  ArapCo has 4 Motor Vehicle branch offices to assist citizens with registering and titling their vehicles. The branches in Centennial, Aurora and Littleton are open 7am - 5pm, Monday-Friday.  For more information about registering your vehicle in Arapahoe County, please call 303-795-4500 or visit [**www.arapahoegov.com**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-yu/). \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Via Twitter, [**@DRCOGorg**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jl/): What Does 'Livable' Mean to Older Americans?[**theatlanticcities.com/neighborhoods/…**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jr/) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Deputy cott Sickafoose, **Crime Prevention** Specialist with the Arapahoe County Sheriff's Office, has passed along several safety flyers. Please, email me if you'd like a copy of one or all of them. They are PDFs. •  Burglary Prevention •  Home Security Challenge (A survey on the safety of your home) •  Protecting Your Home •  Thefts from Vehicles \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* For Chambers of Commerce workshops, check these websites: South Metro Chamber: [**www.smallbusinessdenver.com**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jy/) Aurora Chamber: [**http://aurorasbdc.com/current-seminars/**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jj/) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Jobs** Via Twitter, @IKEA\_Centennial: [**@IKEA\_Centennial**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jt/) is hiring!! Check out our website for more details choose USA, Denver - [**ikea.com/ms/en\_US/this-…**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ji/)  Via Twitter, [**@CentennialGov**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jd/): We're hiring! The City is seeking qualified candidates for an "Accountant" and "Engineer 1" positions. Apply at [**bit.ly/1hndRtb**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jh/)  Via Twitter, **[DRGOCorg](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-jk/" \t "_blank)**: Your new career in firefighting starts here: [**bit.ly/1lvMFXV**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ju/) Test once to be considered for jobs with multiple departments.  **Metrum Community Credit Union**, 6980 S. Holly Cir., has full and part-time teller positions open. Please, email me if you'd like a copy of their flyer. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **I-25/Arapahoe Road Interchange Reconstruction Project Moving Forward** CDOT, in partnership with Arapahoe County, the Cities of Centennial and Greenwood Village, and the Southeast Public Improvement Metro District, is beginning the next phase for improvements to the I-25 and Arapahoe Road interchange.  This project consists of design and replacement of the existing I-25 bridge over Arapahoe Rd, and other improvements to the interchange complex, to reduce congestion and improve traffic operations and safety. This interchange reconstruction project will implement the Improved Partial Cloverleaf interchange recommendation from the Environmental Assessment completed in 2013.  “After many years of study, CDOT is very excited to begin the design work and construct the interchange improvements,” said Telecia McCline, Project Engineer with CDOT. “The interim improvements to add a through lane outside the barrier helped traffic flow, but travelers will see much greater operational and safety benefits throughout the interchange complex from the ultimate configuration.”  CDOT has contracted with the David Evans and Associates, Inc./Hartwig & Associates team to complete the project design. A general contractor will join this team in May 2014 to provide constructability and phasing input to CDOT during design.  Prior to preliminary design beginning this summer, field work will be completed to gather updated, detailed data. This will include traffic counts, survey, geotechnical borings and utility locates. Some nighttime lane closures will occur during the next few weeks, with minimal traffic disruption. Construction is anticipated to begin in early 2016 and be completed in 2017.  CDOT’s Responsible Acceleration of Maintenance and Partnerships (RAMP) funding program, Federal and local entities are all providing funding for this project. RAMP funding is estimated to be $50.4M, with local entities providing matching funds for a total of $68M for construction. Arapahoe County, the City of Centennial, the City of Greenwood Village and the Southeast Public Improvement Metropolitan District will provide the local matching funds.  For details of the project background and planned improvements, visit: [**www.coloradodot.info/projects/I25-Arapahoe**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tl/) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Consumer Fraud Alert from the 18th Judicial District *Traveling Contractors*** As with the flowers and buds, this is the time of year when fraudulent door-to-door home and landscape contractors begin making an appearance. The first hints of spring and stormy weather are ominous signs that these hucksters are in the vicinity. One of the most common complaints that come through the District Attorney’s Consumer Line are from victims who have been scammed by itinerant roofers who take the money up front and don’t return to do the work. Or, they do shoddy work that ultimately costs the homeowner significantly more in repairs. The recent catastrophic wildfires in fire-prone communities have also resulted in complaints about alleged traveling contractors and insurance adjusters.  The best prevention is anticipating ahead of time what to do if hail or fire damages the home, landscaping or trees. Knowing this in advance will save unnecessary anguish down the road. The following are important tips that will minimize your risk of being taken by an untrustworthy contractor:  •  Think twice before doing business with door-to-door contractors. •  Get more than one bid for costly repairs. •  Check the contractor out with your county building department. In most municipalities, contractors must be licensed in order to pull a permit to do the work. They must also have a permit to solicit door-to-door. •  For structural repairs, check your homeowner’s insurance policy to know what is included in your policy, and get a list of approved contractors from your agent. •  Run a business reliability report with the Better Business Bureau. The BBB keeps reports on both member and non-member businesses. You can also check the list for accredited BBB contractors at [**www.bbb.org**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tr/) •  The International Society of Arboriculture – Rocky Mountain Chapter is a good resource for finding a certified arborist at [**www.isarmc.org**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ty/). •  Have a signed contract that contains a specific start and end date, and read through it carefully before signing. Also, make sure to sign a lien waiver when the work is done. **DA – 18th Consumer Protection Line: 720-874-8547** \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Centennial seeking mobile food vendors for new summer park program** The City of Centennial is launching a new Mobile Food Vendor program to enhance the summer offerings at Centennial Center Park.  This popular 11-acre park features several different play structures, a splash pad, amphitheater and more. Thousands of visitors use the park each month, ensuring lots of potential customers!  There are four vendor locations available—2 within the park for food carts and 2 parking areas for food trucks. Cost for a monthly permit is only $10, with permits issued for specific sets of days (Monday/Wednesday/Saturday, or Tuesday/Thursday/Friday/Sunday). [**Click here**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tj/) to get your application today! Applications and supporting documents must be submitted to[**parkinfo@centennialco.gov**](mailto:parkinfo@centennialco.gov?subject=Food%20Vendor%20Program) by the 15th of the previous month (i.e. applications for June are due by May 15th).  Centennial Center Park is located on the north side of Arapahoe Rd., between S. Revere Pkwy. and S. Vaughn St., adjacent to the Centennial Civic Center. For additional information, please call Park Administration at 303-754-3358. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* *TLC Meals on Wheels sent this to me.* **More Than Just a Meal** Do you know a senior or homebound individual who would benefit from having a hot meal and a friendly word delivered to their home 5 days a week? For nearly 50 years, TLC Meals on Wheels has been providing nutritious meals to seniors and others in the Littleton/Englewood/Centennial area.  For many, the delivery of a hot lunch is much more than just a meal. A friendly visit from our volunteer drivers gives the recipient a sense of security to know someone is checking in and also helps break the isolation many homebound people feel.  As a result they maintain independence in the comfort and familiarity of their home.  There are no age or income criteria to qualify. Recipients pay based on their financial ability. So contact TLC Meals on Wheels if you or someone you know is in need of this kind of assistance.  For details please call 303-798-7642, or go to [**www.TLCMealsonWheels.org**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tt/)  Volunteers and contributions are always welcome! TLC Meals on Wheels is located in Ames School, 7300 S. Clermont Drive, Centennial \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Centennial Street Sweeping Update** The first round of sweeping publicstreets in the City of Centennial is currently underway, weather permitting. Efforts continue on the west side of the City; however, the dates have beenmodified. To ensure the maximum effectiveness of the sweeping efforts, the City isrequesting your assistance in communicating the details of the street sweeping program to the residents in your community.  The revised schedules, which include segment IDs (in red), are available on our website using the following link, **[CentennialSweeping Maps](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ti/" \t "_blank)**. Please move your vehicles off the street to ensure a clean sweep through your area.  Residents may also receive email notifications of schedule changes by subscribing on the City’s website, [**Centennial Notifications**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-td/).  If you have any questions, please do not hesitate to contact the City’s 24/7 Citizen Response Center at 303.325.8000. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **South Suburban Parks & Recreation District is Forming a New Youth Commission!** *District seeks Middle and High School Students* South Suburban seeks youth to advise the District on what is important to local teens. Youth will practice their skills in critical thinking, communications and creativity, while learning about local government, and the park and recreation industry. [**Read**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-th/) more about the Youth Commission and see how to apply! \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Via Twitter, @DRCOGorg: [**@DRCOGorg**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tk/) is updating Denver's plan for growth and sustainability and wants your input. Share your thoughts here: [**drcog.mindmixer.com**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-tu/) *Andrea: This does require that you register for the site, but they will not spam you*. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Centennial City Council E-Newsletters** Did you know you can sign up for additional newsletters from the City? To update your preferences, click the "[**Join Our Mailing List**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-il/)". \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Via Twitter, [**@DRCOGorg**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ir/): Colorado Makes Top 5 Best Places to Retire [**nbcnews.to/1j7sItI**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-iy/) via[**@NBCNews**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ij/) <<Good news for boomers, but we can make it even better! \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Centennial’s traveling kiosk “CiCi” has landed at the Smoky Hill Library!** The Centennial Information and Community Interface or “CiCi” will provide easy access to City information  The City of Centennial would like to introduce its first portable, interactive kiosk, CiCi (Centennial Information and Community Interface). CiCi will be at different locations throughout Centennial to offer easy access to City information and provide an opportunity for visitors to do the following: •  Apply for a job •  Make a payment •  Report a problem •  Make a park reservation •  Check a permit status •  Run a property search •  Apply for a passport •  Find a contractor •  Get election information  During the months of May and June CiCi will be at the Smoky Hill Library located at 5430 S. Biscay Cir. Be sure to stop by and pay her a visit during regular businesses hours. Visit CiCi at a location near you! CiCi’s travel itinerary includes: •  July - August: SouthGlenn Library, 6972 S. Vine St. •  September - October: Eagle Street Facility, 7272S. Eagle St. •  November - December: Trails Recreation Center, 16799 E. Lake Ave. •  January - February (2015): Goodson Recreation Center 6315 S. University Blvd. •  March - April (2015): South Metro Chamber of Commerce, 2154 E. Commons Ave. #342  Visit [**www.CentennialCO.gov/CiCi**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-it/) for more information and travel maps. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **And Now for Some Information about *TRANSPORTATION***  Via Twitter, [**@DRCOGorg**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ii/): Watch This Helicopter Tour Of The Future Commuter Line To DIA[**kun.cr/1msMZc**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-id/)T via [**@KUNC**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ih/) by [**@Heffeln**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-ik/) \*~\*~\*~\*~\*~\*~\* **Find Out the Latest About the RTD FasTracks Train to DIA** The Regional Transportation District (RTD) and its contractor, Denver Transit Partners (DTP), are in full construction of the East Rail Line.  Read about the construction that's been completed and the construction activities currently taking place.  [**Click here**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-iu/) to view the May 2014 Monthly Construction Newsletter and to obtain a printable copy. \*~\*~\*~\*~\*~\*~\* Via Twitter, [**@DRCOGorg**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-dl/): More than 3K cyclists have already registered for the Denver metro BiketoWorkDay June 25: join them at [**biketowork2014.org**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-dr/) \*~\*~\*~\*~\*~\*~\* **Inside RTD FasTracks**  **Further notice of RTD Telephone Town Halls 2014 Telephone Town Halls set for RTD Board of Directors** Residents across RTD’s eight-county district will begin receiving phone calls next month from the members of the RTD Board of Directors to participate in the transit agency’s next round of telephone town hall meetings. Each year, board directors host a series of telephone town hall meetings that give them the opportunity to speak directly with constituents about a broad spectrum of RTD-related issues including progress of the FasTracks program and other systemwide initiatives and achievements. This year’s meetings will take place May 19 through June 19, starting with RTD Board of Directors Chair Chuck Sisk at 7 p.m. on May 19; Director Judy Lubow at 7 p.m. on May 21; and Director Barbara Deadwyler at 7 p.m. on May 28. We’ll notify the public of June meetings in our May newsletter, so please stay tuned for more information.  Centennial falls into RTD Districts E, F, G, & H June 5, 6:15pm - District G - Gary Lasater June 5, 7:30pm - District H - Kent Bagley June 16, 6:15pm - District E - Claudia Folska June 16, 7:30pm - District F - Tom Tobiassen [**Click here**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-dy/) for more information. \*~\*~\*~\*~\*~\*~\* ***Week of May 19, 2014 Construction Activities:*** **Segment 1 - Nine Mile Station to Iliff Ave Station** •  Northbound (NB) I-225 (Parker Rd to Yale Ave) right lane closures May 19 & 20,10pm to 5:30am •  Harvard Ave intermittent lane restrictions  **Area A - Iliff Station to Exposition Ave** •  Iliff Ave & Abilene St Intersection    ◦ NB I-225 off-ramp right lanes lane restrictions    ◦ Eastbound (EB) and westbound lanes intermittently restricted •  Abilene St    ◦ Iliff to Jewell avenues will open before May 19 - ongoing intermittent lane restrictions    ◦ Lane restrictions north of Jewell Ave, flagger will direct traffic    ◦ Jewell to Exposition avenues ongoing NB and southbound (SB) lane restriction    ◦ North of Florida to Mississippi avenues one lane in each direction open •  Mississippi Ave    ◦ Westbound (WB) Mississippi Ave to NB I-225 on-ramp right through lane closed for several weeks; truck detour; use Havana St or Chambers Rd to Alameda Ave as alternate routes    ◦ NB I-225 off-ramp to Mississippi Ave free right lane closed   ◦ EB right lane at I-225 Interchange intermittent lane closures  **Area B - Exposition Ave to 2nd and Abilene St** •  WB Exposition Ave (Abilene St to Sable Bvdd) intermittent right lane restriction throughout week  **Area C - 2nd and Abilene Station to 6th Ave** •  6th Ave (Sable Blvd to SB I-225 ramps)    ◦ NB I-225 on/off-ramps at 6th Ave ongoing intermittent right lane restrictions    ◦ 6th Ave intermittent lane closures overnight May 22 and 23  **Area E - 13th Ave Station to Montview Blvd** •  WB Colfax Ave (I-225 to Fitzsimons Pky) right turn lane restrictions  Encourage your neighbors and co-workers to sign up for I-225 Rail Line Construction Alerts and to[**support local businesses**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-dj/). \*~\*~\*~\*~\*~\*~\* **The Spring 2014 quarterly newsletter for the Regional Transportation District's Eagle P3 Project is now online!**(Train from Denver to DIA) Get an update on the commuter rail project that is building three new lines scheduled to open in 2016 -- the East Rail Line to Denver International Airport, the Gold Line to Arvada and Wheat Ridge, and the Northwest Rail Line to Westminster.  Articles in this newsletter include: •  Upcoming work zones to anticipate •  The Wire Train ... first such machine to be used on a U.S. project •  Public tours start up again with spring weather •  Project's economic impact within Colorado •  Pancake breakfast Open House set for Gold Line/Northwest Rail •  Major street reconstruction starting at Peoria St and Smith Rd  .... and more!  [**Click here to view the latest newsletter online**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-dt/) [**Click here to download a printable copy**](http://andrasuhaka.cmail3.com/t/d-l-fkdhhd-cuujddki-di/) \*~\*~\*~\*~\*~\*~\* And that's about it for the moment.  Andrea | |  | |  | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | |  | You're receiving this because you subscribed. |  |  |  | | | | |